

This page has been lifted forward.

[Page 137](#) bottom of page "..... just as life within the physical body seeks its source, the ego, and this likewise in four stages:—

1. By the withdrawal from the dense physical body.
2. By the withdrawal from the etheric body.
3. By a later vacating of the astral body.
4. A final leaving of the mental body."

Chapter XIV	<i>The Administration of the Oath</i>	page 142	142
Chapter XV	<i>The Giving of the Word</i>	page 150	150

The immediate following conflicts with what I wrote at the bottom of Page 1 of 7.

[Page 161](#) 2nd para and onwards "These seven words for the solar system, which form the logoic Word which we only know in its triple form as AUM, are revealed in the seven initiations

At the [first initiation](#) is given the word for the *physical plane*.

At the [second initiation](#) is given the Word for the *astral plane*.

At the [third initiation](#) is given the Word for the *lower mental plane*.

At this initiation, in which, as earlier said, the Hierophant is the Lord of the World, not only is the word given for the lower mental plane but a word which synthesises the three words for the three worlds is also committed. It is given to the initiate as a topic for meditation, until he takes the fourth initiation, but he is forbidden to use it until the final liberation, as it gives control on the three lower planes.

At the [fourth initiation](#) the Word for the *higher mental plane* is imparted.

At the [fifth initiation](#) the Word for the *buddhic plane* is given.

At the [sixth initiation](#) the Word for the *atmic plane*.

At the [seventh initiation](#) the Word for the *monadic plane* is given."

[Page 162](#) 2nd para "Two more initiations can be taken, but little is ever said about them in our earth scheme, for reason that our earth scheme is not a "sacred scheme", and few, if any, of our humanity achieve the **eighth and ninth initiation**." **The two solar (or upper) initiations.**

Chapter XVI	<i>The imparting of the "Secrets"</i>	page 163	162
--------------------	---------------------------------------	----------	------------

[Page 163-164](#) "follows: each of the five initiations with which we are immediately concerned {3rd to 7th} (for the higher two {8th & 9th}, not being compulsory, are outside our present consideration) affects one of the five centres of man,

bottom 2 lines page 163 and on to page 164

1. The head,
2. The heart,"

Initiation, Human and Solar

File: 15/10/2015 11/12/2014

the red text is my insertion(s)

Author: Alice Ann BAILEY

the green and brown text is/are my update(s)/correction(s)

<https://archive.org/stream/initiationhumans1922bail#page/n5/mode/2up>

↩ [hyperlink](#)**

	<u>TABLE OF CONTENTS</u>	page	<u>hyperlink</u>
	<u>FOREWORD</u>		n10
Chapter I	<u>INTRODUCTORY REMARKS</u>	page 1	n20
Chapter II	<u>INITIATION DEFINED</u>	page 9	n28
Chapter III	<u>THE WORK OF THE HIERACHY</u>	page 20	n39
Chapter IV	<u>THE FOUNDING OF THE HIERACHY</u>	page 28	n47
Chapter V	<u>THE THREE DEPARTMENTS OF THE HIERACHY</u>	page 37	n55
Chapter VI	<u>THE LODGE OF MASTERS</u>	page 50	n69
Chapter VII	<u>THE PROBATIONARY PATH</u>	page 63	63
Chapter VIII	<u>DISCIPLESHIP</u>	page 71	71
Chapter IX	<u>THE PATH OF INITIATION</u>	page 82	82
Chapter X	<u>THE UNIVERSALITY OF INITIATION</u>	page 94	94
Chapter XI	<u>THE PARTICIPANTS IN THE MYSTERIES</u>	page 100	100
Chapter XII	<u>THE TWO REVELATIONS</u>	page 112	112
Chapter XIII	<u>THE RODS OF INITIATION</u>	page 126	126
Chapter XIV	<u>THE ADMINISTRATION OF THE OATH</u>	page 142	142
Chapter XV	<u>THE GIVING OF THE WORD</u>	page 150	150
Chapter XVI	<u>THE IMPARTING OF THE "SECRETS"</u>	page 163	163
Chapter XVII	<u>DIVERSITIES OF INITIATIONS</u>	page 176	176
Chapter XVIII	<u>THE SEVEN PATHS</u>	page 185	185
Chapter XIV	<u>RULES FOR APPLICANTS</u>	page 192	192
	<u>AN ESOTERIC CATECHISM</u>	page 209	209
	<u>GLOSSARY</u>	page 215	215

** to go forward just one page click on the right-hand page – to go back one page click on the left-hand page

<u>Initiation</u>	Grade	Name and description	Chakra/Body
1st Initiation	minor	"accepting the principles of Christ"	heart chakra
2nd Initiation	minor	control of the astral body	throat chakra
3rd Initiation	<u>MAJOR</u>	SHAMAN/SHAMANESS Physical Component - 3 days in the belly of the whale	manic body (lower mental)
4th Initiation	<u>MAJOR</u>	ARHAT Physical Component – near death experience or coma - 12 days (upper mental – the Last Supper in upper room – Higher Self) linking lower mental to upper mental by <u>Antahkarana</u> *	
5th Initiation	<u>MAJOR</u>	ADEPT Physical Component - ?????	
6th Initiation	<u>MAJOR</u>	CHOHAN Physical Component - ????	
7th Initiation	<u>MAJOR</u>	BUDDHIC Physical Component - ???	
8th Initiation	solar		* <u>the bridge</u>
9th Initiation	solar	<u>the MAJOR initiations</u> consist of TWO components – i.e. physical & spiritual components	

in the 1st MAJOR initiation (Shaman/Shamaness) – the Manic (specifically the lower mental part of it) is the PHYSICAL COMPONENT addressed/transformed

PLANES/dimensions: _____ Dense Physical, Astral, Manic, Etheric, Pranic, Buddhic & Atmic ??

[Page 85](#) line 4 “The second initiation forms the *crisis* in the control of the astral body.”

[Page 86](#) line 1 “..... the throat centre is vivified.” (second initiation) *in the opening of this chakra*
Panic Attacks are experienced

[Page 86-87](#) last line “At the third initiation, termed sometimes the Transfiguration, the entire personality is folded with light from above. It is only after this initiation that the Monad is definitely guiding the Ego, ...”

[Page 89](#) second para “Before the fourth initiation can be taken, the work of training is intensified, and the hastening and accumulation of knowledge has to be unbelievably rapid. The initiate has frequent access to the library of occult books”

[Page 90](#) line 1 “The life of the man who takes the fourth initiation, the Crucifixion,”

2nd para “After the fourth initiation not much remains to be done. ...; we will deal later with the some of the lines of work that stretch before the Adept if He passes away from earth service.

3rd para “After the fifth initiation the man is perfected as far as this scheme goes, though he may, if he will, take two further initiations.”

[Page 90-91](#) last line “....., whilst a Chohan of the sixth initiation, ...”

[Page 92](#) 14th last line “..... At the seventh initiation that One of Whom Sanat Kumara is the manifestation,”

<u>Chapter X</u>	<i>The Universality of Initiation</i>	page 94	94
<u>Chapter XI</u>	<i>The Participants in the Mysteries</i>	page 100	100

[Page 105](#) lines 1 to 3 “... is only directly contacted by the adept who has taken the fifth initiation, and is proceeding to take the other two the sixth and the seventh.”

[Page 106](#) 2nd para “As the Planetary Logos is only concerned in the two final initiations, which are not compulsory as are the earlier five, it serves no purpose to enlarge upon His work. These initiations are taken upon the Buddhic and Atmic Planes, whereas the first five are taken upon the Mental.”

<u>Chapter XII</u>	<i>The Two Revelations</i>	page 112	112
---------------------------	----------------------------	----------	------------

[Page 117](#) 2nd last para “At this fourth initiation he contacts the love aspect of the Monad, and at the fifth the will aspect, and thus completes his contacts, responds to all necessary vibrations, and is master of all five planes of human evolution.”

<u>Chapter XIII</u>	<i>The Rods of Initiation</i>	page 126	126
----------------------------	-------------------------------	----------	------------

[Page 135](#) heading –last para “B. *Upon the causal or egoic body.*”

[Page 137](#) end of 1st para “..... Higher Self.” *The part of one’s spirit which is in direct contact with the divine.*

[Page 137](#) bottom of page “.....just as life within the physical body seeks its source, the ego, and this likewise in four stages:—

5. By the withdrawal from the dense physical body.
6. By the withdrawal from the etheric body.
7. By a later vacating of the astral body.
8. A final leaving of the mental body.”

<u>Chapter XIV</u>	<i>The Administration of the Oath</i>	page 142	142
<u>Chapter XV</u>	<i>The Giving of the Word</i>	page 150	150

The immediate following conflicts with what I wrote at the bottom of Page 1.

[Page 161](#) 2nd para and onwards “These seven words for the solar system, which form the logoic Word which we only know in its triple form as AUM, are revealed in the seven initiations

At the [first initiation](#) is given the word for the physical plane.

At the [second initiation](#) is given the Word for the astral plane.

At the [third initiation](#) is given the Word for the lower mental plane.

At this initiation, in which, as earlier said, the Hierophant is the Lord of the World, not only is the word given for the lower mental plane but a word which synthesises the three words for the three worlds is also committed. It is given to the initiate as a topic for meditation, until he takes the fourth initiation, but he is forbidden to use it until the final liberation, as it gives control on the three lower planes.

At the [fourth initiation](#) the Word for the higher mental plane is imparted.

At the [fifth initiation](#) the Word for the buddhic plane is given.

At the [sixth initiation](#) the Word for the atmic plane.

At the [seventh initiation](#) the Word for the monadic plane is given.”

[Page 162](#) 2nd para “Two more initiations can be taken, but little is ever said about them in our earth scheme, for reason that our earth scheme is not a “sacred scheme”, and few, if any, of our humanity achieve the **eighth and ninth initiation.**” **The two solar (or upper) initiations.**

<u>Chapter XVI</u>	<i>The imparting of the “Secrets”</i>	page 163	163
---------------------------	---------------------------------------	----------	------------

[Page 163-164](#) “follows: each of the five initiations with which we are immediately concerned {3rd to 7th} (for the higher two {8th & 9th}, not being compulsory, are outside our present consideration) affects one of the five centres of man,

bottom 2 lines page 163
and on to page 164

3. The head,
4. The heart,

5. The throat,
6. The solar plexus,
7. The base of the spine,

.....”

[Page 166](#) sixth line

“6. Eight animal forms, **the goat**, the bull, the elephant, the man, the dragon, the bear, the lion and the dog.”

[Page 172](#) last para

“At the fourth initiation ...” *{this initiation goes on to Page 173}*

[Page 173](#)

four paragraphs up from bottom

“h. The method of egoic at-one-ment is seen clearly revealed, and the **antakarana*** is shown in its real nature, and having thus revealed, is dispensed with.”

* when the personality is completely expressive of the soul
Antahkarana is a Sanskrit (ancient Hindu) word meaning bridge

Chapter XVII

The Diversities of Initiation

page 176 176

[Page 179](#) lines 7 to 10

“..... The point must here be emphasized that the *major initiations, or initiations of the manas, are those taken on the mental plane and in the causal (egoic) body.* ”

[Page 180](#) lines 13 to 15

“..... It remains for him then to take the two final initiations which make him a **"Chohan"** of the sixth degree, and a Buddha, before that control is extended in the remaining two planes of the solar system.”

<u>Initiation</u>	Grade	Name and description	Chakra/Body
1st Initiation	minor	“accepting the principles of Christ”	heart chakra
2nd Initiation	minor	control of the astral body	throat chakra
3rd Initiation	<u>MAJOR</u>	SHAMAN/SHAMANESS Physical Component - 3 days in the belly of the whale	manic body (lower mental)
4th Initiation	<u>MAJOR</u>	ARHAT Physical Component – near death experience or coma - 12 days (upper mental – the Last Supper in upper room – Higher Self) linking lower mental to upper mental by the <u>Antahkarana*</u>	
5th Initiation	<u>MAJOR</u>	ADEPT Physical Component - ?????	
6th Initiation	<u>MAJOR</u>	“CHOHAN” Physical Component - ???	
7th Initiation	<u>MAJOR</u>	BUDDHIC Physical Component - ???	
8th Initiation	solar		* <u>the bridge</u>
9th Initiation	solar	<u>the MAJOR initiations consist of TWO components – i.e. physical & spiritual components</u>	

in the 1st MAJOR initiation (Shaman/Shamaness) – the Manic (specifically the lower mental part of it) is the PHYSICAL COMPONENT addressed/transformed

PLANES/dimensions: Dense Physical, Astral, Manic, Etheric, Pranic, Buddhic & Atmic ?

Chapter XVIII

The Seven Paths

page 185 185

Chapter XIV

Rules for Applicants

page 192 192

[Page 201](#) line 1 and following

“seven centres within the head become responsive to the Ego the following seven centres,

1. The head, considered as a unit,
2. The heart,
3. The throat,
4. The solar plexus,

5. The base of the spine,
6. The spleen,
7. The organs of generation,

..."

An Esoteric Catechism

page 209

209

[Glossary](#)

page 215

215

The [Glossary](#) is good for info.

[E-mail me](#)

<**[InitiationHuman+Solar.pdf](#)**>

www.BENEFITSofMentalIllness.com

www.NaturalHumanDevelopment.com

ADDITIONS

MAJOR Initiations

- last two paragraphs of first page

Higher, or **MAJOR**, Initiations

As I have said, the first two initiations--those of the Birth and the Baptism--are not regarded by the Hierarchy as major initiations. They are in the nature of initiations of the threshold and are simply phases of, or preparatory to, the **third initiation** (as occult students call it), which is in reality the **first MAJOR initiation**. This must be most carefully held in mind, for these initiations indicate the process through which the personality can become soul-infused and the energy of the Spiritual Triad can make its presence felt. *RI 663*

We are therefore dealing with one of the major initiations. I would here call to your recollection the fact that (from the angle of the Hierarchy) this initiation is the second major initiation, and not the fourth, as it is regarded from the human angle; the third initiation is technically regarded as the first major initiation. The major initiations are really possible only after the transfiguration of the personality. *RI 216*

<http://www.lucistrust.org:8081/obooks/?q=node/672>

Hitherto he has worked primarily with the thread of consciousness; this is anchored in the head, and through that consciousness his personality and his soul are linked together until he has become a soul-infused personality; he has then attained unity with his higher self. Through the building of the antahkarana another thread is added to the soul-infused personality, and the true spiritual individual is linked with and comes under the direction of the Spiritual Triad. **At the fourth initiation the soul body, the causal body (so called) disappears**, and the thread of consciousness is occultly snapped; neither the soul body nor the thread are any longer required; they become now only the symbols of a non-existent duality. The soul is no longer the repository of the consciousness aspect as hitherto. All that the soul has stored up of knowledge, science, wisdom and experience (garnered in the life cycle of many aeons of incarnation) are now the sole possession of the individual [711] spiritual man. He transfers them into the higher correspondence of the sensory perceptive apparatus, the instinctual nature, on the three planes of the three worlds.